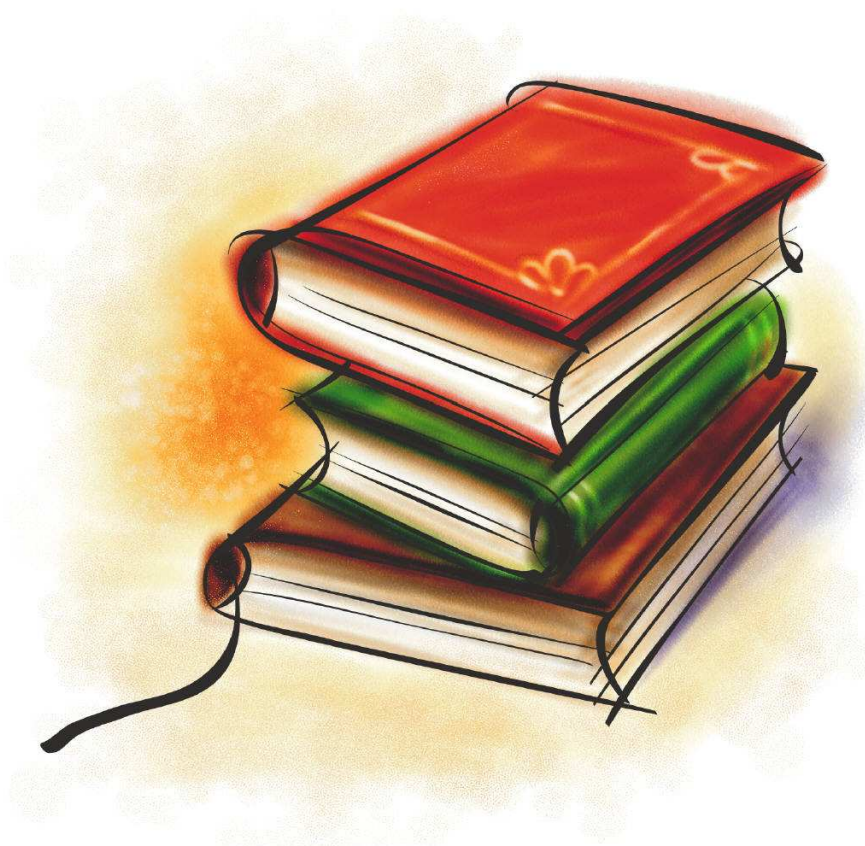


# **NORTHLAND PUBLIC LIBRARY'S**



## **CLUBS AND ORGANIZATIONS DIRECTORY**

## Northland Library's Clubs & Organizations Directory - Alphabetical Index

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North Hills Music Club  
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### P

PAPEN - PA Professional Employment Network  
Perry Highland Junior Women's Club  
Piccadilly Herb Club  
Pittsburgh Concert Chorale  
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McKnight Women's Club  
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**Y**

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**Z**

Zonta Three Rivers Pittsburgh North

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **AARP Allison Park Chapter #3736**

ADDRESS: 4129 Surrey Drive (c/o Bob Jarvis)

CITY/ZIP: Allison Park, PA 15101

TELEPHONE: 412-486-1591

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Jack Winschel

**SECRETARY:**

Barbara Nagy

**VICE-PRESIDENT(S):**

Bob Jarvis

Jim Hinnebusch

**TREASURER:**

JoAnn Jarvis

MONTH OF ELECTION: May

ANNUAL DUES: \$5

PERSONS ELIGIBLE: Age 50 and over

MEETING PLACE: St. Ursula School, Kirk Avenue, Allison Park

DATE AND TIME OF MEETING: 2<sup>nd</sup> Thursday of the month at 7:30 PM, Sept through May

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Keeping Seniors informed on important issues, providing opportunities to socialize, making travel plans.

DATE: 7-30-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **AARP Emsworth Chapter #1487**

ADDRESS: 228 Walliston Avenue

CITY/ZIP: Pittsburgh, PA 15202

TELEPHONE: 412-761-0617

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Betty Stingert

**SECRETARY:**

Stella Laughlin

**VICE-PRESIDENT(S):**

Bea Stefan

**TREASURER:**

Marjory Watkins

MONTH OF ELECTION: June

ANNUAL DUES: \$5

PERSONS ELIGIBLE: 50 years old and over

MEETING PLACE: Sacred Heart Catholic Church, 154 Orchard Avenue, Emsworth, PA 15202

DATE AND TIME OF MEETING: 3<sup>rd</sup> Monday of the month at 1:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To keep Seniors informed about changes in Medicare, Social Security and taxes. We also take trips and hold social events.

DATE: 7-30-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **AARP Gateway North Chapter #3586**

ADDRESS: 398 Perry Highway

CITY/ZIP: Pittsburgh, PA 15229

TELEPHONE:

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

**SECRETARY:**

**VICE-PRESIDENT(S):**

**TREASURER:**

**MONTH OF ELECTION:**

**ANNUAL DUES:**

**PERSONS ELIGIBLE:**

**MEETING PLACE:** West View Firemen's Banquet Hall, 398 Perry Highway, Pittsburgh, PA 15229

**DATE AND TIME OF MEETING:** 3<sup>rd</sup> Tuesday of the month at 7:30 PM (except August)

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:**

**ADDITIONAL INFORMATION (OPTIONAL):**

**DATE:** 9-02-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AARP Glenshaw Chapter #3744**

ADDRESS: 801C McKnight Circle

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-369-9661

E-MAIL:

### OFFICERS:

**PRESIDENT:**

Donald Gradkowski

**SECRETARY:**

Mary Seborowski

**VICE-PRESIDENT(S):**

Tom Kelly

**TREASURER:**

Samuel McKeown

MONTH OF ELECTION: May

ANNUAL DUES: \$6.00

PERSONS ELIGIBLE: Anyone age 50 or older

MEETING PLACE: Elfinwild Presbyterian Church

DATE AND TIME OF MEETING: 2<sup>nd</sup> Tuesday of the month at 7:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To serve, not to be served.

ADDITIONAL INFORMATION (OPTIONAL): Monthly meeting, followed by entertainment and refreshments.

DATE: 6-29-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AARP Mars Chapter #3359**

ADDRESS: Mars United Presbyterian Church  
Crowe Avenue

CITY/ZIP: Mars, PA 16046

TELEPHONE: 724-625-1365 (or -1361)

E-MAIL:

### OFFICERS:

#### PRESIDENTS:

Sandy Novak, 1021 Cobblestone Lane, Valencia  
Betty Cashdollar, 237 Union Church Rd., Mars

#### VICE-PRESIDENT(S):

Beulah Barber, PO Box 160, Mars 16046

#### MEMBERSHIP:

Lois McCandless (724-625-1838)

#### SECRETARY:

Ann Carter, 1044 Cobblestone Lane, Valencia

#### TREASURER:

Esther Jones, 159 Jones Lane, Mars 16046  
(724-625-1620)

MONTH OF ELECTION: June

ANNUAL DUES: \$5

PERSONS ELIGIBLE: Anyone over 50 years of age

MEETING PLACE: Mars United Presbyterian Church, Crowe Ave., Mars, PA 16046

DATE AND TIME OF MEETING: 2<sup>nd</sup> Wednesday of the month at 1:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To provide medical and political information to seniors, as well as to offer entertainment and fellowship.

ADDITIONAL INFORMATION (OPTIONAL): Monthly trips, newsletter, card parties, bingo, live entertainment, picnics. Over 250 members.

DATE: 7-30-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AARP Mt. Royal Chapter #2510**

ADDRESS: All Saints Activities Bldg., 19 Wilson Street

CITY/ZIP: Pittsburgh, PA 15223-1735

TELEPHONE: 412-487-5654

E-MAIL: ----

### OFFICERS:

**PRESIDENT:**

Mary Lee Steinmetz

**SECRETARY:**

JoAnn Zajackowski

**VICE-PRESIDENT(S):**

John Behr

**TREASURER:**

Steve Piskurich

MONTH OF ELECTION: May

ANNUAL DUES: \$7

PERSONS ELIGIBLE: Over age 55 yr. and member of national AARP

MEETING PLACE: All Saints Activities Bldg.

DATE AND TIME OF MEETING: 4<sup>th</sup> Wednesday of month at 1:00 PM, except June, July, Aug. and Dec.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: "To serve, not to be served." We make nursing home visits, work at the food bank, and help with the National Day of Service (2<sup>nd</sup> Thursday in May).

DATE: 9-28-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **AARP NORTH HILLS CHAPTER #595**

ADDRESS: c/o Hampton Presbyterian Church  
2942 East Hardies Road

CITY/ZIP: Gibsonia, PA 15044-8415

TELEPHONE: 724-443-3201

E-MAIL: N/A

**OFFICERS:**

**PRESIDENT:**

Fred Wheeler (412-486-7368)

**SECRETARY:**

Nancy Mahan

**VICE-PRESIDENT(S):**

Donna Williams

**TREASURER:**

Bob Joestlein

MONTH OF ELECTION: June

ANNUAL DUES: \$5.00

PERSONS ELIGIBLE: Anyone over the age of 50 yr.

MEETING PLACE: Hampton Presbyterian Church

DATE AND TIME OF MEETING: First Tuesday of the month at 12:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To serve others

ADDITIONAL INFORMATION (OPTIONAL): We run Bingo monthly at Landmark Manor; we provide "55 Alive" Drivers' Refresher Courses

DATE: 3/29/07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AARP Perrymont North #2991**

ADDRESS: Northmont United Presbyterian Church  
8169 Perry Highway

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-364-0105 (church #)

E-MAIL:

### OFFICERS:

**PRESIDENT:**

John J. Hartman

**SECRETARY:**

Dorothy Bartos

**VICE-PRESIDENT(S):**

Edwin Berger  
Mary Waronsky

**TREASURER:**

Richard Stempak

MONTH OF ELECTION: May

ANNUAL DUES: \$10.00

PERSONS ELIGIBLE: Anyone belonging to the National AARP

MEETING PLACE: Northmont United Presbyterian Church

DATE AND TIME OF MEETING: Third Thursday of the month at 11:00 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Social, tours, monthly donations to the North Hills Food Bank

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 4/10/07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AARP Perrysville Chapter #3627**

ADDRESS: 8534 Ridgemont

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-486-6020

E-MAIL:

### OFFICERS:

**PRESIDENT:**

Dolores Scheible (412) 486-6020

**SECRETARY:**

Judy Groskopf (412) 364-6584

**VICE-PRESIDENT(S):**

Coletta Sporrer (412) 486-3796

**TREASURER:**

Chuck Gatto (412) 364-7860

MONTH OF ELECTION: June

ANNUAL DUES: \$7.00

PERSONS ELIGIBLE: Members of AARP

MEETING PLACE: St. Theresa of Avilla Church, in Schoppel Hall, 1000 Avilla Court

DATE AND TIME OF MEETING: First Sunday of the month at 2:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Guests and prospective members are invited to attend our meetings and see what we have to offer. Make many new friends.

ADDITIONAL INFORMATION (OPTIONAL): Bowling, travel, entertainment, speakers, parties and picnics.

DATE: 6-29-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: A A R P Pittsburgh/Mellwood Chapter # 2854

ADDRESS: 108 Wally Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: (412) 364-5059

OFFICERS:

PRESIDENT:  
Claire Miller

VICE PRESIDENT(S):  
Tom Bingham

SECRETARY:  
Martha Atwell

TREASURER:  
Kathryn Murphy

PUBLIC RELATIONS:  
Iris MacManus

CORRESPONDING SEC:

MONTH OF ELECTION: May

DUES: \$8.00

PERSONS ELIGIBLE: Members of International AARP

MEETING PLACE: Christ Episcopal Church, 5910 Babcock Blvd., Pittsburgh, PA 15237

DATE AND TIME OF MEETING: 2<sup>nd</sup> Friday at 1 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Socialization, education and community service.

DATE: 3-20-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: The Advocates for Northland Public Library

ADDRESS: 300 Cumberland Road

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 366-8100

OFFICERS:

PRESIDENT:

Greg Yoest  
410 Englewood Drive  
Pgh, PA 15237  
412-486-9494

VICE PRESIDENT(S):

SECRETARY:

Jean Oppedahl  
111 Saybrook Harbor  
412-935-3765

TREASURER:

Jonathan Hoover  
2154 Reis Run Road  
412-366-2795

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: November

DUES: Optional

PERSONS ELIGIBLE: Any NPL cardholder

MEETING PLACE: Library

DATE AND TIME OF MEETING: 4<sup>th</sup> Tuesday of the month at 7:30 p.m.

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Support library.

DESCRIPTION: Formed in 1984. Participated in the campaign to exempt Northland from the "access" program. Promote library in various ways: produce children's plays, pay for landscaping, conduct surveys, create newsletter.

DATE: 4-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **American Association of University Women**

ADDRESS: 201 Glenn Avenue

CITY/ZIP: Glenshaw, PA 15116

TELEPHONE: 412-487-1309 or 412-364-6266

E-MAIL: [annwca@aol.com](mailto:annwca@aol.com) or [gdepee@verizon.net](mailto:gdepee@verizon.net)

### OFFICERS:

**PRESIDENT(S):**

Ann Carlson  
Jane Depee

**SECRETARY:**

Peggy Garbooshian  
Sue McKinney

**VICE-PRESIDENT(S):**

Pauline Edison  
Dorothy Frayer

**TREASURER:**

Clare Hoke

MONTH OF ELECTION: April (2 yr. term)

ANNUAL DUES: \$70

PERSONS ELIGIBLE: Graduates of 2- and 4-year colleges and universities

MEETING PLACE: (Primarily) La Roche College

DATE AND TIME OF MEETING: Fourth Wednesday or fourth Saturday of the month

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote equity for girls and women through advocacy, education, and research.

ADDITIONAL INFORMATION (OPTIONAL): Book Groups, Bridge Group, Great Decisions Discussion Group, Dinner Group and other special interest groups meet regularly in addition to monthly Branch Meetings.

DATE: 6-01-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **American Legion – Perry Highway Post #161**

ADDRESS: P.O. Box 94

CITY/ZIP: Wexford, PA 15090

TELEPHONE: 724-935-2352

E-MAIL:

### OFFICERS:

COMMANDER:  
J. Richard Hays

ADJUTANT:  
Chris Thompson

VICE-COMMANDER(S):  
Dan Hicks  
Charles Martin

FINANCE OFFICER:  
Mario Moraca

MONTH OF ELECTION: June

ANNUAL DUES: \$22.50

PERSONS ELIGIBLE: Veterans of the U.S. Armed Forces

MEETING PLACE: Knights of Columbus Hall, 250 Swinderman Rd., Wexford, PA 15090

DATE AND TIME OF MEETING: Second Monday of the month at 8:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To support Veterans' programs and advocate Americanism.

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 9-10-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **AUP (Association of University People)**

ADDRESS: P.O. Box 97826

CITY/ZIP: Pittsburgh, PA 15227-0226

TELEPHONE:

E-MAIL:

### OFFICERS:

PRESIDENT:

Janet Lipchak

SECRETARY:

----

VICE-PRESIDENT(S):

Maryanne Barnes

TREASURER:

Richard Ridgway

MONTH OF ELECTION: March

ANNUAL DUES: \$36 (new members)

PERSONS ELIGIBLE: Single adults over age 50 with a 4 year degree from an accredited college or university

MEETING PLACE: Usually at the Quality Inn, corner of Halket & Blvd. of the Allies, Oakland

DATE AND TIME OF MEETING: 2<sup>nd</sup> Monday of the month at 7:00PM, Sept.- Nov. and March – June.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Socialization

ADDITIONAL INFORMATION (OPTIONAL): Events include cultural outings, parties, picnics, and an annual dinner dance.

DATE: 2-24-08

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Auxiliary to the Avalon Volunteer Fire Co.**

ADDRESS: 629 New Brighton Road

CITY/ZIP: Avalon, PA 15202

TELEPHONE: 412-766-5798

E-MAIL:

### OFFICERS:

PRESIDENT:  
Donna Fisher

SECRETARY:  
Barb Dixon

VICE-PRESIDENT(S):  
Janine Berie

TREASURER:  
Donna Hathaway

MONTH OF ELECTION: November

ANNUAL DUES: \$2 first year; \$1 thereafter

PERSONS ELIGIBLE: Spouses/partners of Avalon Volunteer Firemen. (Other family members may become junior members.)

MEETING PLACE: Avalon Fire Hall, 629 New Brighton Road, Avalon

DATE AND TIME OF MEETING: 4<sup>th</sup> Wednesday of the month at 7:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To work for and be a helping hand to the Avalon Volunteer Fire Company.

ADDITIONAL INFORMATION (OPTIONAL): This organization was established on April 25, 1973.

DATE: 2-25-08

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Berkeley Hills Garden Club**

ADDRESS: c/o 109 Barbour Drive

CITY/ZIP: Pittsburgh, PA 15209

TELEPHONE: 412-486-4171

E-MAIL:

### OFFICERS:

PRESIDENT:

Frances L. Staudt

SECRETARY:

Dorothy Zippel

VICE-PRESIDENT(S):

Carol Hutter

TREASURER:

Rita Kirickler

MONTH OF ELECTION: June

ANNUAL DUES: \$20

PERSONS ELIGIBLE: Anyone interested in gardening and projects regarding gardening.

MEETING PLACE: Members' homes, local restaurants, library

DATE AND TIME OF MEETING: 3<sup>rd</sup> Thursday of the month (except July and Aug.) at 10:00 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To stimulate the knowledge and love of gardening. Service to members, community, nation and world.

ADDITIONAL INFORMATION (OPTIONAL): This branch belongs to the PA division of the Women's National Farm and Garden Association. Membership is open to women interested in beautifying America. We welcome new members.

DATE: 8-06-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Beta Sigma Phi**

ADDRESS: 410 Fox Drive

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-364-1292

E-MAIL: ekecc@aol.com

OFFICERS:

PRESIDENT:

Kathleen Cooper (412-364-1292)

SECRETARY:

Evelyn Oberlander

VICE-PRESIDENT(S):

Helen Hoover (724-443-6342)

TREASURER:

Rose Goldammer

MONTH OF ELECTION: June

ANNUAL DUES: \$25

PERSONS ELIGIBLE: Women over 18 years of age

MEETING PLACE: Members' homes

DATE AND TIME OF MEETING: First Wednesday of the month at 10:00 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Social, service, and cultural

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 6-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Bradford Woods Couples Club**

ADDRESS: (c/o Bradford Woods Borough))

CITY/ZIP: Bradford Woods, PA 15015

TELEPHONE: 724-935-1681

WEBSITE: [www.bradfordwoodspa.org](http://www.bradfordwoodspa.org)

### OFFICERS:

**PRESIDENT:**

Colby & Dick Smith

**SECRETARY:**

Norma & John Liebenguth

**VICE-PRESIDENT(S):**

Ruth & Tom Demianczyk

**TREASURER:**

Tony Muhlenkamp

MONTH OF ELECTION: April

ANNUAL DUES: \$20/couple; \$10/single

PERSONS ELIGIBLE: Adult residents of Bradford Woods

MEETING PLACE: Bradford Woods Volunteer Fire Hall, Wexford Run Road

DATE AND TIME OF MEETING: 1<sup>st</sup> Saturday of the month (Sept. – May) at 7:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote fellowship among residents and to welcome new neighbors to community life.

ADDITIONAL INFORMATION (OPTIONAL): Established in 1957 by borough couples. The club presents an original play every other year to raise money for local charities. Monthly meetings begin with a covered dish dinner and are followed with some entertainment or activity organized by host committee for that month. All members must serve as a host committee once a year.

DATE: 9-05-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Community Club of Emsworth**

ADDRESS: Borough Building, 171 Center Avenue

CITY/ZIP: Pittsburgh, PA 15202

TELEPHONE: 412-761-0973

E-MAIL: [mwatkins@touchtown.us](mailto:mwatkins@touchtown.us)

### OFFICERS:

PRESIDENT:

Betty McBurney

SECRETARY:

Jennie Lewis

VICE-PRESIDENT(S):

Marjory Watkins

TREASURER:

Dorothy Codori

MONTH OF ELECTION: May

ANNUAL DUES: \$5

PERSONS ELIGIBLE: Women residents of the North Boros

MEETING PLACE: Emsworth Borough Building, 171 Center Ave., Emsworth, PA

DATE AND TIME OF MEETING: 3<sup>rd</sup> Friday of month at 12:30 PM (No meetings in Jan., July or Aug.)

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To support local organizations such as the Fire Dept., Library, and Meals on Wheels.

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 2-24-08

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Daffodil and Hosta Society of Western PA**

ADDRESS: 290 Glade Mill Road

CITY/ZIP: Valencia, PA 16059

TELEPHONE: 724-898-1105

E-MAIL: [buxas@zoominternet.net](mailto:buxas@zoominternet.net)

WEBSITE: [www.DHSWP.org](http://www.DHSWP.org)

### OFFICERS:

PRESIDENT:

Bob Danik

SECRETARY:

Claire McConaha

VICE-PRESIDENT(S):

Daffodils – Suzanne Powers

Hostas – Christian Choltko

TREASURER:

Clarence Rauch

MONTH OF ELECTION: November (3 yr. term)

ANNUAL DUES: \$10/yr.  
or \$15/2 yr.

PERSONS ELIGIBLE: Anyone

MEETING PLACE: Northland Library, Phipps Garden Center, and other locations

DATE AND TIME OF MEETING: Varies

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To further the knowledge of and interest in daffodils, hostas, and other shade plants, and to promote their usefulness and cultivation in the landscape.

ADDITIONAL INFORMATION (OPTIONAL): Speakers and slide presentations on gardening and plants. Hold annual Daffodil Show in April and annual Hosta Cut Leaf Show in June; picnic in August; awards banquet in October. Annual picnic/plant auction, annual bus trip, national conventions, participate in May Market at Phipps.

DATE: 6-25-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Daughters of the American Revolution**  
(Kushkushkee Trail Chapter)

ADDRESS: 301 Oakwood Street

CITY/ZIP: Pittsburgh, PA 15209-1751

TELEPHONE: 412-821-3154

E-MAIL:

### OFFICERS:

REGENT:  
Ethel Maloney

SECRETARY:  
Gwendolyn Glasbergen

VICE-REGENT(S):  
Gretchen Gailey

TREASURER:  
Linda Tozier

REGISTRAR(MEMBERSHIP): Dr. Billie Gailey [412-323-8945]

MONTH OF ELECTION: May (3 yr. term)

ANNUAL DUES: \$40

PERSONS ELIGIBLE: Direct descendents of Revolutionary War soldiers

MEETING PLACE: Wildwood Country Club, Allison Park, PA

DATE AND TIME OF MEETING: 2<sup>nd</sup> Saturday of the month, Sept. through May, at noon

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote patriotism

ADDITIONAL INFORMATION (OPTIONAL): We sponsor an American History Essay contest in local schools. We honor all veterans.

DATE: 7-18-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Elfinwild Lions Club**

ADDRESS: c/o Michael Quinn, 3936 Auld Ave.

CITY/ZIP: Allison Park, PA 15101

TELEPHONE: 412-487-1888

E-MAIL: chuckiebird@verizon.net

### OFFICERS:

PRESIDENT:

Brian Topper

SECRETARY:

Michael Quinn

VICE-PRESIDENT(S):

Lou Gamber

J. T. Lynch

TREASURER:

Frank Lorence

MONTH OF ELECTION: June

ANNUAL DUES: \$45

PERSONS ELIGIBLE: All active members 18yr. and older

MEETING PLACE: Chef P's Place, 2412 Ferguson Road, Allison Park, PA 15101

DATE AND TIME OF MEETING: 2<sup>nd</sup> and 4<sup>th</sup> Thursday of month, Sept. – June, at 6:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: We are a charitable organization that raises funds to help needy people in the community.

ADDITIONAL INFORMATION (OPTIONAL): Eye glasses donations, food banks, Special Olympics, leader dogs, blind persons camp, hearing aid services

DATE: 7-30-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Friends of the Shaler North Hills Library**

ADDRESS: 1822 Mt. Royal Boulevard

CITY/ZIP: Glenshaw, PA 15116

TELEPHONE: 412-486-0211

### OFFICERS:

**PRESIDENT:**

Joy Herrington  
1428 Fernledge Dr., Allison Park 15101

**VICE-PRESIDENT(S):**

Kathy Whitehurst  
3505 Rosebriar Ave., Glenshaw 15116

**SECRETARY:**

Mimi Chieffe

**TREASURER:**

Arlene Keller

MONTH OF ELECTION: May

ANNUAL DUES: \$5.00

PERSONS ELIGIBLE: Anyone with an interest in supporting the Shaler North Hills Library

MEETING PLACE: Shaler North Hills Library

DATE AND TIME OF MEETING: varies

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Support the library and its programs through fundraisers, book sales, publicity, and other efforts.

ADDITIONAL INFORMATION (OPTIONAL): We organize the library's spring and fall book sales, and sponsor various adult and children's programs. We work closely with the library staff and patrons to aid the library in serving the community.

DATE: 7-18-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Glenshaw Century Club**

ADDRESS: 1311 Grandview Avenue

CITY/ZIP: Glenshaw, PA 15116

TELEPHONE: 412-487-2144

E-MAIL: [franniek442@verizon.net](mailto:franniek442@verizon.net)

**OFFICERS:**

**PRESIDENT:**

Fran Kraus

**SECRETARY:**

Jan Watson

**VICE-PRESIDENT(S):**

Eddie Haughton

Iлона McPherson

**TREASURER:**

Gerri O' Connor

**MONTH OF ELECTION:** March

**ANNUAL DUES:** \$20

**PERSONS ELIGIBLE:** Any interested person

**MEETING PLACE:** Glenshaw Presbyterian Church (Ladies Parlor)

**DATE AND TIME OF MEETING:** 4<sup>th</sup> Tuesday of month, September through May (except December)

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** Social and philanthropic (i.e., to provide scholarships to young men and women based on merit and need; to promote the good and welfare of the elderly and disadvantaged).

**ADDITIONAL INFORMATION (OPTIONAL):** House Tour and Craft Bazaar held on the first Saturday of November; Spring Luncheon and Fashion Show held the last Saturday of April. Profits from these two activities are used for scholarships for Shaler area students and for donations to area non-profit organizations in need of funds. There are many groups within the club, some social (book group, bridge) and others volunteer-oriented (to entertain residents at the Kane Regional Center, to sew quilts and stuffed animals for children in crisis).

**DATE:** 7-18-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Greater Pittsburgh Cactus & Succulents Society**

ADDRESS:

CITY/ZIP:

TELEPHONE: (See officers below.)

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Margie Jonnet (412) 657-5915  
[mjonnet@katz.pitt.edu](mailto:mjonnet@katz.pitt.edu)

**VICE-PRESIDENT(S):**

Pat Robbins (724) 935-5316  
[pmplob@connecttime.net](mailto:pmplob@connecttime.net)

**SECRETARY:**

Tony Iannuzzi (412) 621-0571  
[Tony.ianuzzi@gmail.com](mailto:Tony.ianuzzi@gmail.com)

**TREASURER:**

Fred Reinheimer 9412) 486-8597  
[basesurge@hotmail.com](mailto:basesurge@hotmail.com)

MONTH OF ELECTION: May

ANNUAL DUES: \$15

PERSONS ELIGIBLE: Club members in good standing

MEETING PLACE: Glenshaw Valley Presbyterian Church

DATE AND TIME OF MEETING: 1<sup>st</sup> Sunday of the month at 1:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To educate and to promote the culture/growing of cactus and succulent plants

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 7-18-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Greybrooke Garden Club**

ADDRESS: c/o M. Chapman  
2130 Coventry Dr.

CITY/ZIP: Allison Park, PA 15101

TELEPHONE: 412-487-9573

E-MAIL:

### OFFICERS:

PRESIDENT:  
Marty Chapman

SECRETARY:  
Bea Weimer

VICE-PRESIDENT(S):  
Peggy McDonough (1<sup>st</sup> VP)  
Mary Margaret Wright (2<sup>nd</sup> VP)

TREASURER:  
Marcia Coleman

MONTH OF ELECTION: March

ANNUAL DUES: \$25

### PERSONS ELIGIBLE:

MEETING PLACE: Parkwood Presbyterian Church, 4289 Mt. Royal Blvd., Allison Park 15101

DATE AND TIME OF MEETING: 2<sup>nd</sup> Wednesday of month at 9:30 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To further the knowledge and love of gardening among its members. To serve the community with beautification projects. To aid in the protection and conservation of our natural resources and to further horticultural excellence. To promote friendship and fellowship among our members.

ADDITIONAL INFORMATION (OPTIONAL): Member of the Garden Club Federation of PA and the National Garden Club, Inc.

DATE: 2-24-08

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Hampton-Richland Lions Club**

ADDRESS: P.O. Box 332

CITY/ZIP: Gibsonia, PA 15044

TELEPHONE: 724-443-6990 or 724-443-5111 for Don, or  
724-625-9500 for Al

E-MAIL: ahagen@zoominternet.net

### OFFICERS:

PRESIDENT:

Don Kearcher

SECRETARY:

Albert C. Hagen, 116 Pearce Rd., Mars, PA

VICE-PRESIDENT(S):

Leonard Scimio

TREASURER:

Albert Hagen

MONTH OF ELECTION: May

ANNUAL DUES: \$60

PERSONS ELIGIBLE:

MEETING PLACE: King's Restaurant, in shopping plaza at intersection of Routes 8 and 910

DATE AND TIME OF MEETING: 2<sup>nd</sup> Wednesday of the month at noon

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Community service; fund raising for persons who are blind and persons with diabetes.

ADDITIONAL INFORMATION (OPTIONAL): Chartered in 1986

DATE: 9-18-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Ingomar Garden Club**

ADDRESS: 3430 E. Stag Drive

CITY/ZIP: Gibsonia, PA 15044

TELEPHONE: 724-443-3205

E-MAIL:

### OFFICERS:

PRESIDENT:

Jackie Nichols

SECRETARY:

Bege Anderson

VICE-PRESIDENT(S):

(vacant)

TREASURER:

Irene Rudy

PUBLICITY:

Pat Miller (724-935-4532)

MONTH OF ELECTION: May

ANNUAL DUES: \$20

PERSONS ELIGIBLE: Anyone interested in gardening, flower arranging, or civic improvements.

MEETING PLACE: Northland Public Library (unless stated otherwise, as for field trips)

DATE AND TIME OF MEETING: First Wednesday of the month at 10:00 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To study and participate in the art of gardening and flower design; to help protect the environment and its plants and creatures; to help conserve our natural resources; and to contribute to civic improvement.

DATE: 8-06-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Keenagers**

ADDRESS: Little Hill U.M.C.  
2350 Magee Road

CITY/ZIP: Sewickley, PA 15143

TELEPHONE: 412-741-4920

MAILING ADDRESS: P.O. Box 56, Sewickley, PA 15143

### OFFICERS:

PRESIDENT:  
Pat Reid

SECRETARY:  
Charlotte Camp

VICE-PRESIDENT(S):  
Bob Wood

TREASURER:  
Mary Karp

MONTH OF ELECTION: November

ANNUAL DUES: \$2.00

PERSONS ELIGIBLE: Everyone

MEETING PLACE: Social Hall of Little Hill Church

DATE AND TIME OF MEETING: Second Tuesday of the month at 12:00 noon

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Meet for food, fun, and fellowship. Programs include speakers and entertainment.

ADDITIONAL INFORMATION (OPTIONAL): Established in 1978 by senior citizens

DATE: 4-06-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Kiwanis Club of Glenshaw

ADDRESS: 1805 President Drive

CITY/ZIP: Glenshaw, PA 15116

PHONE: 412-486-2710

E-MAIL: bschon@comcast.net

OFFICERS:

PRESIDENT:  
Sandy Brackin

VICE-PRESIDENT:

James Freese

1316 Lindbergh Ave.  
Pgh, PA 15223-1128  
412-486-3563

SECRETARY:  
Dale Brackin

TREASURER:  
Dale Brackin

PUBLIC RELATIONS:  
Robert Marko

CORRESPONDING SEC:  
Robert Marko

MONTH OF ELECTION: January

DUES: \$15 per quarter  
Local, District, International

PERSONS ELIGIBLE: Anyone over 18 years

MEETING PLACE: Glenshaw Presbyterian Church, 300 Glenn Ave., Glenshaw, PA

DATE AND TIME OF MEETING: 6:30 PM each Monday

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Community service

DESCRIPTION: Established 1945. Scholarship program, contributions to library, WPA School for the Blind, Kiwanis Park, athletic programs, Camp High Hopes and many more.

DATE: 5-05

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Laurel Gardens Volunteer Fire Co.**

ADDRESS: 160 6<sup>th</sup> Avenue

CITY/ZIP: Pittsburgh, PA 15229

TELEPHONE: 412-366-3332

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Brain Nichols

**SECRETARY:**

Paul Mulkerin

**VICE-PRESIDENT(S):**

Dan Holderney

**TREASURER:**

Keith Madrishin

MONTH OF ELECTION: December

ANNUAL DUES:

PERSONS ELIGIBLE: Anyone over 16 years of age

MEETING PLACE: At the Fire Company, 160 6<sup>th</sup> Avenue, PGH

DATE AND TIME OF MEETING: 2<sup>nd</sup> Tuesday of the month at 7:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Fire fighting and public safety

ADDITIONAL INFORMATION (OPTIONAL): The object of the organization is to protect property and lives in Laurel Gardens and adjacent communities from the ravages of fire or other emergencies, and to render aid to surrounding districts as needed.

DATE: 9-18-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **League of Women Voters of Greater Pittsburgh**

ADDRESS: 425 Sixth Ave. [#1490]

CITY/ZIP: Pittsburgh, PA 15219

TELEPHONE: 412-261-4284

E-MAIL: [info@pgh.lwv.org](mailto:info@pgh.lwv.org)

WEBSITE: <http://www.palwv.org/pittsburgh>

### OFFICERS:

**PRESIDENT:**

Sue Broughton

**SECRETARY:**

Nina Helbing

**VICE-PRESIDENT(S):**

Caryl Beal

Ann McGill

Nancy Naragon

Arlene Levy

**TREASURER:**

Alison Krivacek

MONTH OF ELECTION: May

ANNUAL DUES: \$54

**PERSONS ELIGIBLE:** Any citizen (man or woman) over 18 years old interested in supporting good government may be a voting member. Anyone else can be an associate member.

**MEETING PLACE:** Varies

**DATE AND TIME OF MEETING:** Varies

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** The League of Women Voters, a non-partisan organization established in 1920, encourages the informed and active participation of citizens in government and influences public policy through education and advocacy. It is affiliated with the League of Women Voters of Pennsylvania and the United States.

DATE: 7-18-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Longvue Acres Garden Club**

ADDRESS: 104 Shannon Drive

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-487-3233

E-MAIL:

**OFFICERS:**

**PRESIDENT:**  
Janine Zinc

**SECRETARY:**  
Anna Marie Downey

**VICE-PRESIDENT(S):**  
Sandy Zielinski

**TREASURER:**  
Chris Kerin

**MONTH OF ELECTION:** September

**ANNUAL DUES:** \$10

**PERSONS ELIGIBLE:** Anyone interested in gardening

**MEETING PLACE:** Northmont United Pres. Church, 8169 Perry Highway

**DATE AND TIME OF MEETING:** 4<sup>th</sup> Tuesday of the month, at 7:30 PM

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** To provide education on gardening topics

**ADDITIONAL INFORMATION (OPTIONAL):** The general public is welcome to attend meetings. (You do not need to be a member.)

**DATE:** 8-7-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Longvue Women's Club**

ADDRESS: 8636 E. Barkhurst Drive

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-366-6572

E-MAIL:

### OFFICERS:

PRESIDENT:  
LaVerne Pennell

SECRETARY:  
Kay Roehlich

VICE-PRESIDENT(S):  
Betty Altman

TREASURER:  
Georgie Staub

MONTH OF ELECTION: May

ANNUAL DUES: \$10

PERSONS ELIGIBLE: Any woman residing in McCandless Twp. or surrounding communities.

MEETING PLACE: Members' homes

DATE AND TIME OF MEETING: 3<sup>rd</sup> Wednesday of the month at 1:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To develop civic, educational, cultural and social interests among the members and to advance the welfare of the community.

ADDITIONAL INFORMATION (OPTIONAL): The club was founded in September, 1954, and federated in November, 1954. It is a non-profit organization. Any monies raised by the club are distributed to various philanthropies at the discretion of the members.

DATE: 7-30-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: McKnight Women's Club

ADDRESS: 409 Hunter Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 412-364-6948 (Sue Richey)

E-MAIL:

OFFICERS:

PRESIDENT:  
Sue Richey

VICE PRESIDENT(S):

SECRETARY:  
Elsa Custer

TREASURER:  
Jeannette Burholt

PUBLIC RELATIONS:  
Lynda McDonough

CORRESPONDING SEC:

MONTH OF ELECTION: May

DUES: \$10

PERSONS ELIGIBLE: All women of McKnight Village

MEETING PLACE: McKnight United Methodist Church

DATE AND TIME OF MEETING: 3<sup>rd</sup> Tuesday of every month

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote neighborhood and civic involvement; to promote community service and friendliness among neighbors.

DESCRIPTION: The Club was started in 1940.

DATE: 7-24-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Mellwood Women's Club**

ADDRESS: 8 Pinewood Terrace

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-364-5688

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Grace Nadolny

**SECRETARY:**

Pat Schaefer

**VICE-PRESIDENT(S):**

Helen Korvick

**TREASURER:**

Martha Kossman

**MONTH OF ELECTION:** May

**ANNUAL DUES:** \$10

**PERSONS ELIGIBLE:** Any women in sympathy with the object of the club.

**MEETING PLACE:** Ross Community Park Clubhouse

**DATE AND TIME OF MEETING:** 2<sup>nd</sup> Wednesday of the month (Sept. – May) at 1:00 PM

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** To create and maintain an organized center for women's work, thought, and action, and to aid in civic, educational, and charitable activities. To help children in the community of Mellwood. To support Northway Elementary, Perrysville Elementary, St. Theresa and St. Sebastian schools (on a rotating basis).

**ADDITIONAL INFORMATION (OPTIONAL):**

**DATE:** 6-24-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: MOMS Club of Cranberry Township, c/o Tina Logan

ADDRESS: 209 Hunting Ridge Trail

CITY/ZIP: Cranberry Township, PA 16066

PHONE: (724) 772-2363

E-MAIL:

OFFICERS:

PRESIDENT:  
Melinda Tobolewski

VICE PRESIDENT(S):  
Tina Logan, Membership  
Lori Barrante, Administration

SECRETARY:  
Denise McCann

TREASURER:  
Jennifer Dancisin

PUBLIC RELATIONS:  
Caroline Halliday

CORRESPONDING SEC:  
Denise McCann

MONTH OF ELECTION: June

DUES: \$20

PERSONS ELIGIBLE: Stay at home moms or moms who work part-time

MEETING PLACE: Church of the Resurrection, Peters Road

DATE AND TIME OF MEETING: First Thursday of the month, 9:30 AM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: MOMS—Mothers Offering Moms Support— (1) to provide a support group for mothers who choose to stay at home to raise their childre, (2) to provide a forum for topics pertinent to children, child-raising, homemaking, personal improvement and family, (3) to engage in activities to enrich the lives of children in the ocommunity, (4) to undertake and complete at least one charitable, humanitarian or social welfare project related to children each year.

DESCRIPTION: Weekly activities for kid: Book discussion, cooking, gardening, parenting discussion, scrapbooking, secret sisters. Committees: Activities, fundraising, historical, hospitality, membership, moms in need, newsletter, programs, storks.

DATE: 1-22-00

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **MOMS Club of Gibsonia/Mars**

ADDRESS: 506 Jennifer Lane

CITY/ZIP: Gibsonia, PA 15044

TELEPHONE: 724-625-1868

E-MAIL: [cable\\_susan@yahoo.com](mailto:cable_susan@yahoo.com)

### OFFICERS:

**PRESIDENT:**

Susan Cable

**SECRETARY:**

Allison Brungard

**VICE-PRESIDENT(S):**

Nichole Bale (Administrative)

Nancy Wagner (Membership)

**TREASURER:**

Denise Heiligenstein

MONTH OF ELECTION: June

ANNUAL DUES: \$25

PERSONS ELIGIBLE: Stay-at-home mothers

MEETING PLACE: Bakerstown United Methodist Church

DATE AND TIME OF MEETING: Tuesday at 9:30 AM, once a month

MAIN PURPOSE OF YOUR CLUB/ORGANIZATION: Mothers offering mothers support ("MOMS") – a support network for stay-at-home mothers.

ADDITIONAL INFORMATION (OPTIONAL): Children are welcome at all events. "Moms Night Out" held once a month; monthly "Mom and Kid" activities; service projects.

DATE: 3-29-07

## **NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

**NAME OF CLUB OR ORGANIZATION: MOPS (Mothers of Preschoolers)**

**ADDRESS: 8800 Peebles Road**

**CITY/ZIP: Allison Park, PA 15101**

**TELEPHONE: 412-364-9492, ext. 102**

**E-MAIL: women@memorialparkchurch.org**

**COORDINATOR: Jenny Wolff**

**MONTH OF ELECTION: May**

**ANNUAL DUES: \$90-\$100**

**PERSONS ELIGIBLE: Mothers with children from birth to kindergarten age**

**MEETING PLACE: Memorial Park Presbyterian Church**

**DATE AND TIME OF MEETING: every other Monday, from 9:15 – 11:15 AM**

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To help Moms with preschool children make connections with other Moms in the same stage of life, while ministering to them with the love of Jesus.**

**ADDITIONAL INFORMATION (OPTIONAL): book discussion, speakers, games, crafts**

**DATE: 3-25-07**

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **MOPS (Mothers of Preschoolers)**

ADDRESS: 21150 Route 19

CITY/ZIP: Cranberry Twp., PA 16066

TELEPHONE: 724-453-6200

E-MAIL: mops@lifeatvictory.com

### OFFICERS:

MINISTRY DIRECTORY:

Kim Walczak

COORDINATOR:

BethAnn Young

MONTH OF ELECTION: -----

ANNUAL DUES: First meeting is free...

PERSONS ELIGIBLE: Any mother with children under the age of seven

MEETING PLACE: Victory Family Church

DATE AND TIME OF MEETING: 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of the month, September through May

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To help mothers fulfill their challenging roles

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 8-15-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: New Century Club of Ingomar

ADDRESS:

CITY/ZIP:

PHONE:

E-MAIL:

This club still exists and serves the community. It no longer has officers as such.

MONTH OF ELECTION: May

DUES: \$10

PERSONS ELIGIBLE: Women in North Hills area

MEETING PLACE: Members' homes

DATE AND TIME OF MEETING: 3<sup>rd</sup> Tuesday of the month at 8 pm in member's homes.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To develop the educational, civic, and social interests of its members and to advance the welfare of the community. Philanthropic projects selected each year.

DESCRIPTION: Organized in 1955. Has contributed to many different groups throughout the years including Northland Library, North Allegheny Scholarship Fund, and many others.

DATE: 9-04

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Allegheny Horseman's Association**

ADDRESS: 438 Little Pine Creek Road

CITY/ZIP: Pittsburgh, PA 15223

TELEPHONE: 412-782-6355

E-MAIL:

### OFFICERS:

PRESIDENT:  
Lynne Ford

SECRETARY:  
Pat Boggs

VICE-PRESIDENT(S):  
Wanda Haney

TREASURER:  
Janet Brenen Borg

MONTH OF ELECTION: November

ANNUAL DUES: \$20/family, \$12/individual

PERSONS ELIGIBLE: anyone interested

MEETING PLACE: King's Restaurant, Route 8, Gibsonia

DATE AND TIME OF MEETING: 4<sup>th</sup> Thursday of the month at 7:30 PM (but 8 PM for May-Sept.)

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote equine activities in the area around North Park. Non-profit organization, donating funds to WPA Riding for the Handicap and Morris Animal Foundation. Sponsor horse shows at North Park show ring, free to the public. We also sponsor trail rides and other activities for families.

ADDITIONAL INFORMATION (OPTIONAL): Work with other riding clubs in the area to support better riding facilities and upkeep of North Park show ring and trails.

DATE: 2-24-08

## **NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

**NAME OF CLUB OR ORGANIZATION: North Area Environmental Council**

**ADDRESS: P.O. Box 71**

**CITY/ZIP: Ingomar, PA 15127**

**TELEPHONE: 412-364-7006**

**E-MAIL:**

### **OFFICERS:**

**PRESIDENT:**

Bill Moul  
P.O. Box 189, Bradford Woods, PA 15015

**SECRETARY:**

Marian Crossman

**VICE-PRESIDENT(S):**

Sue Broughton

**TREASURER:**

Howard McIlvried  
8723 Highland Rd., Pittsburgh 15237

**MONTH OF ELECTION: October**

**ANNUAL DUES: \$20 Individual, \$30 Family,  
\$10 Student or Retiree, \$50 Business**

**PERSONS ELIGIBLE: Anyone interested**

**MEETING PLACE: Various**

**DATE AND TIME OF MEETING: 4<sup>th</sup> Thursday of the month at 7:45 PM (except Nov. and Dec.)**

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** To protect the environment and educate the public on environmental concerns. The organization was begun in 1969 to generate awareness of environmental subjects and ways for the public to participate in solving problems brought on by growth and toxins. Land use and land preservation, conservation of trails and wildlife are of great interest. Much work is done to plan community land use and thus avoid problems.

**DATE: 9-18-07**

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **North Boros Old Tymers Club**

ADDRESS:

CITY/ZIP:

PHONE: 724-453-3253

E-MAIL: eeliz@verizon.net

**OFFICERS:**

**PRESIDENT:**  
Paul Lotz

**SECRETARY:**  
Gernie Parker

**VICE-PRESIDENT(S):**  
Tony Rupert

**TREASURER:**  
Bill Dugan

**MONTH OF ELECTION:**

**ANNUAL DUES:** None

**PERSONS ELIGIBLE:**

**MEETING PLACE:** Monte Cello's, 2198 Babcock Blvd., Pittsburgh

**DATE AND TIME OF MEETING:** Second Tuesday of the month at 11:00 AM (for lunch)

**MAIN PURPOSE OF YOUR CLUB/ORGANIZATION:** Men's social club for alumni of North Borough Schools, Avalon, Bellevue, Avonworth

**ADDITIONAL INFORMATION (OPTIONAL):** Picnic in June, Christmas Party in December. Members may bring guests to Picnic and Christmas Party.

**DATE:** 3-29-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Boroughs Rotary Club**

ADDRESS: 821 Wellington Drive

CITY/ZIP: Seven Fields, PA 16046

TELEPHONE: 724-779-4795

E-MAIL:

### OFFICERS:

PRESIDENT:

Aldo DiVecchio

SECRETARY:

Jon Thomas

VICE-PRESIDENT(S):

Colleen McManus

TREASURER:

Steve Benz

MONTH OF ELECTION: June

ANNUAL DUES: \$150

PERSONS ELIGIBLE: All business and professional persons considered

MEETING PLACE: Shannopin Country Club, Ben Avon Heights, PA 15202

DATE AND TIME OF MEETING: Weekly on Thursdays, at 6:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To encourage and foster the ideal of service as a basis of worthy enterprise. Development of fellowship and understanding among business and professional leaders, promotion of community betterment endeavors and of high standards in business and professional practices and the advancement of international understanding, goodwill and peace.

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 2-24-08

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Boroughs Woman's Club

ADDRESS: c/o 145 E. Wedgewood Drive

CITY/ZIP: Pittsburgh, PA 15224

PHONE: 412-364-5776

E-MAIL:

OFFICERS:

PRESIDENT:

Mary Phillips  
Sylvia Thomas

VICE PRESIDENT(S):

Bea Stefan  
Sharon Monahan

SECRETARY:

Charlene Lock  
227 S. Home Avenue  
Pgh, PA 15202

TREASURER:

Lavere Lanich  
841 California Ave. #706  
Pgh, PA 15202

PUBLIC RELATIONS:

CORRESPONDING SEC:

Bea Campbell  
420 N. Chestnut Avenue #402  
Pgh, PA 15202

MONTH OF ELECTION: April

DUES: \$20.00

PERSONS ELIGIBLE: Women who endorse the purpose below.

MEETING PLACE: Greenstone U. M. Church, Home and California Aves., Avalon

DATE AND TIME OF MEETING: First Monday—Sept, Oct. 7:30 PM, Nov., Mar., Apr., 1 PM, Dec.,  
May 6 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Unite the civic, social and educational interests of the women of the North Boroughs and North suburban areas. Financial support to the Suburban General Hospital and various others such as Crisis Center North, North Boroughs YWCA and School for Blind Children.

DESCRIPTION:

DATE: 5-14-02

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Hills Amateur Radio Club**

ADDRESS: 162 Home Drive

CITY/ZIP: Pittsburgh, PA 15223

TELEPHONE: 412-487-9254

WEB PAGE: [www.nharc.org](http://www.nharc.org)

### OFFICERS:

**PRESIDENT:**

John Gorman, N3RQD

**SECRETARY:**

Bryan Gorman, AB3CQ

**VICE-PRESIDENT(S):**

Jim Heiles, KB3IYS

**TREASURER:**

Cathy Heiles, KB3OYS

MONTH OF ELECTION: October

ANNUAL DUES: \$15

PERSONS ELIGIBLE: Anyone with an interest in amateur radio. License not required for membership.

MEETING PLACE: Business Mtg. (2<sup>nd</sup> Wed. of mo.) at Northland Library; Activity Mtg. (4<sup>th</sup> Wed. of mo.) at St. John's Lutheran Church, Cumberland Rd.

DATE AND TIME OF MEETING: 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of month at 7:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To foster and encourage the development and education of amateur radio. We have activities night, sponsor FCC testing, hold HAM FEST, and host an annual field day to practice emergency communications.

ADDITIONAL INFORMATION (OPTIONAL): This club (formerly the Etna Radio Club) began after WW II and became a non-profit corporation in 1957. Business mtg. is 2<sup>nd</sup> Wed. of month (*every* month); activities mtg. is 4<sup>th</sup> Wed. of month except July, Aug., Nov., and Dec.

DATE: 3-3-08

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Hills Art Center  
(Artists and Craftsmen's Guild)

ADDRESS: 3432 Babcock Boulevard

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 412-367-3622

E-MAIL: office@northhillsartcenter.com

OFFICERS:

PRESIDENT:  
Ruthann Farinacci

VICE PRESIDENT(S):  
Luwanna Seiverling

SECRETARY:  
Diane Pontoriero

TREASURER:  
Marcus Del Frate

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION:

DUES:

PERSONS ELIGIBLE: Professional and amateur artists and anyone interested in art (art appreciators).

MEETING PLACE: North Hills Art Center

DATE AND TIME OF MEETING: 4<sup>th</sup> Monday of the month unless noted otherwise

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: The North Hills Art Center, a non-profit arts organization, provides art enrichment and education to the community as well as support, encouragement and exposure for regional artists. Our objective is to provide instruction in all art forms using innovative programming for all ages. Our aim is to act as an art resource for area schools, businesses and institutions by offering outreach programs, monthly exhibitions, special events, educational trips, classes and lectures. We believe that art is fundamentally an important part of education as well as contributing to the quality of life.

DESCRIPTION: The organization is 31 years old and has been at the Babcock location since 1968. It has hosted art exhibits, social functions and classes for adults and children.

DATE: 5-27-05

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Hills Chapter of the National Organization for Women

ADDRESS: 1601 Montgomery Road

CITY/ZIP: Allison Park, PA 15101

PHONE: 412-364-2869

E-MAIL:

OFFICERS:

PRESIDENT:  
Sofino Campbell

VICE PRESIDENT(S):  
Georgia Jason

SECRETARY:  
Julie Cameron

TREASURER:  
Bonnie Morse

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: January

DUES: \$0

PERSONS ELIGIBLE: All

MEETING PLACE: Northland Public Library

DATE AND TIME OF MEETING: 4 times a year from 7-9PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To educate individuals about the current status of women's rights and opportunities. To inform women, and those who are interested in women, how we can increase the equality of women in all phases of life such as education, economically, and racially. We also increase awareness of domestic violence.

DESCRIPTION: National Organization of Women founded in 1967. North Hills NOW chapter convened in the fall of 1979. Previous chapter had been active in the early '70's. Women and a few men regularly attend for planned discussions, speakers and other pertinent programs..

DATE: 5-21-03

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Hills Christian Homeschoolers

ADDRESS: 455 Center Oak Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 412-635-6720

E-MAIL:nhch@att.net

OFFICERS:

PRESIDENT:  
Nathan Stone

VICE PRESIDENT(S):

SECRETARY:  
David Porter

TREASURER:  
John Holt

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: Officers are board-appointed

DUES: \$10 per family per year

PERSONS ELIGIBLE: Christian homeschooling families

MEETING PLACE: North Park E. P. Church (but occasionally varies), 600 Ingomar Rd., Wexford, PA

DATE AND TIME OF MEETING: Large Group: typically last Thursday of the month at 7 or 7:30 PM  
Smaller Groups: various

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To encourage and support parents in their homeschooling; introduce members to one another, to facilitate supportive personal relationships with other families; collect and disseminate information relevant to homeschooling in our region; facilitate activities that enhance parents' and children's overall educational experience; pool our individual resources to better serve other members of NHCH.

DESCRIPTION: An organization of Christians who are personally committed to the home education of their children.

DATE: 4-10-01

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Hills Genealogists**

ADDRESS: P. O. Box 304

CITY/ZIP: Ingomar, PA 15127

TELEPHONE: 724-935-6961 (The Powells)

E-MAIL: [info@northhillsgenealogists.org](mailto:info@northhillsgenealogists.org)

### OFFICERS:

PRESIDENT:

Dave Williams

SECRETARY:

Alan Smith

VICE-PRESIDENT(S):

Amy Arner

TREASURER:

Reed Powell

MONTH OF ELECTION: June

ANNUAL DUES: \$15

PERSONS ELIGIBLE: Anyone interested in genealogy

MEETING PLACE: Northland Public Library

DATE AND TIME OF MEETING: 3<sup>rd</sup> Tuesday of the month (except December) at 6:45 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To provide instruction and education for its members and the general public in accepted methods of genealogy.

ADDITIONAL INFORMATION (OPTIONAL): This is an organization for people interested in genealogy and family history.

DATE: 9-04-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **North Hills Historic Auto Club**

ADDRESS: 4997 Harvest Lane

CITY/ZIP: Gibsonia, PA 15044

TELEPHONE:

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Clara Dresbach  
724-935-8351

**VICE-PRESIDENT(S):**

Stephen Illsley  
724-443-7058

**SECRETARY:**

Loretta Fusco  
724-656-1353

**TREASURER:**

MONTH OF ELECTION: December

ANNUAL DUES: \$20

PERSONS ELIGIBLE: All persons with interest in antique and classic autos. It is not necessary to own an antique auto to participate.

MEETING PLACE: St. Alphonsus Church cafeteria, Route 19, Wexford

DATE AND TIME OF MEETING: 2<sup>nd</sup> Sunday of the month at 7:00 PM (except holidays)

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To encourage members to acquire, preserve, restore, exhibit, and make use of antique, classic and special interest automobiles and such other vehicles considered by the club to be fitting its purposes.

ADDITIONAL INFORMATION (OPTIONAL): This club is also a touring and social club for members. The club was founded in 1971.

DATE: 3-27-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Hills Music Club**

ADDRESS: c/o Virginia Pintado, 607 Ravenswood Ave.

CITY/ZIP: Pittsburgh, PA 15202

TELEPHONE: 412-761-3154

E-MAIL: [rav8293@aol.com](mailto:rav8293@aol.com)

### OFFICERS:

PRESIDENT:  
Sheila Bridges

SECRETARY:  
Barbara Renfro

VICE-PRESIDENT(S):  
Virginia Pintado

TREASURER:  
Suzanne Kendig

MONTH OF ELECTION: June

ANNUAL DUES: \$30

PERSONS ELIGIBLE: Any interested musicians and guests

MEETING PLACE: Local churches and Music Innovations (occasionally)

DATE AND TIME OF MEETING: 2<sup>nd</sup> Monday of the month at 10:30 AM, Sept. through June

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To provide musical education and information for members. To perform for various community groups. (To book the NHMC Chorale, call Marilyn Turner at 412-364-6246.)

ADDITIONAL INFORMATION (OPTIONAL): The North Hills Music Club was organized and affiliated with the national and PA federation of music clubs in 1934. To join you may be either a soloist or an ensemble member. There is also a recorder group. The club chorale gives both paid and free programs to local clubs, church groups and nursing homes. Proceeds are donated to the Western PA School for Blind Children and to other local musical organizations.

DATE: 8-6-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Hills Newcomers and Friends**

ADDRESS: 106 Lyndhurst Circle

CITY/ZIP: Wexford, PA 15090

TELEPHONE: 724-935-1703

E-MAIL: hofmeister@zoominternet.net

### OFFICERS:

#### PRESIDENT:

Gail Hofmeister

#### SECRETARY:

Lynn Foy – Recording Secretary

Laurie Schoof – Corresponding Secretary

#### VICE-PRESIDENT(S):

Carol Cox & Linda Dishart - Programs

Kathleen Boykin & Pat McLeod - Reservations

Nancy Eckert - Membership

#### TREASURER:

Carol Maffuccio

MONTH OF ELECTION: May

ANNUAL DUES: \$25

PERSONS ELIGIBLE: Newcomers to and/or residents of the North Hills and surrounding communities.

MEETING PLACE: varies

DATE AND TIME OF MEETING: 2<sup>nd</sup> Tuesday of the month, Sept. through May

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To extend a friendly welcome to all newcomers and residents; to facilitate sharing of common interests; to promote an interest in our towns; and to promote local charities and civic causes.

ADDITIONAL INFORMATION (OPTIONAL): In addition to general luncheon meetings, many special interest groups meet throughout the year. They include: cards, book groups, gardening, and gourmet lunch and dinner groups.

DATE: 7-26-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **North Hills Square and Round Dance Club**

ADDRESS: Glenshaw Valley Pres. Church Hall  
1520 Butler Plank Road

CITY/ZIP: Glenshaw, PA 15116

TELEPHONE: Larry Gorski (412-487-4455)  
Dorothy Kletke (412-486-8243)

E-MAIL:

### OFFICERS:

**PRESIDENT:**

Tony & Diana Rock

**VICE-PRESIDENT(S):**

Joe & Sue Korinchah (412-487-1118)

**SECRETARY:**

Clifton Bossong  
Windy Wilkinson

**TREASURER:**

Sharon Kopp

MONTH OF ELECTION: May

Dance Fee: \$20 per couple

PERSONS ELIGIBLE: Any square dancer who pays dues

MEETING PLACE: Glenshaw Valley Presbyterian Church, Butler Plank Road

DATE AND TIME OF MEETING: Tuesdays, 8:00-10:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Square dancing, fun, recreation

ADDITIONAL INFORMATION (OPTIONAL): Western style square dancing

DATE: 7-26-07

ALL ABOUT YOUR CLUB/ORGANIZATION

NAME OF ORGANIZATION OR CLUB: NORTH HILLS TOASTMASTERS

ADDRESS: 112 Carriage Drive

CITY/ZIP: Pittsburgh PA 15237

PHONE: 412-638-2907

E-MAIL: [nhtm2472@comcast.net](mailto:nhtm2472@comcast.net)

OFFICERS:

PRESIDENT

Daniel L. Hurley

VICE PRESIDENTS:

Education: David B. Jackley

Membership: Robert H. Graham

SECRETARY

Kathryn S. Wallace

TREASURER:

Rob Olszewski

V.P PUBLIC RELATIONS

Levi W. Kerlick

SERGEANT AT ARMS

Shawnee J. Mueller

MONTH OF ELECTION: June

DUES: \$39.00 Semi-Annual

PERSONS ELIGIBLE: All

MEETING PLACE: Ingomar Methodist Church

DATE AND TIME OF MEETING: 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month (also 5<sup>th</sup> Thursday when appropriate)

MAIN PURPOSE OF YOUR CLUB/ORGANIZATION: To provide a mutually supportive and positive learning environment in which members can develop and practice communication and leadership skills.

DESCRIPTION:

DATE: 6-6-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Hills Youth Ministry Counseling Center

ADDRESS: 802 McKnight Park Drive

CITY/ZIP: Pittsburgh, PA 15237-6504

PHONE: (412) 366-1300

E-MAIL: [nhym@nhymcc.org](mailto:nhym@nhymcc.org)

OFFICERS:

PRESIDENT:  
Brian T. Gongaware

VICE PRESIDENT(S):  
Michael R. Young

SECRETARY:  
N/A

TREASURER:  
Richard P. Bruckman

MONTH OF ELECTION: March

DUES: N/A

PERSONS ELIGIBLE: Youth, adults, couples, and families

MEETING PLACE: Office at 802 McKnight Park Drive, Pittsburgh, PA

DATE AND TIME OF MEETING: M-F 9 AM-9 PM, Sat. 9 AM-2 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: The North Hills Youth Ministry counseling service is a non-denominational community service that provides family, marital, individual and group counseling along with preventive, educational and advocacy services.

DESCRIPTION: Outreach ministry of North Hills area churches established by the ministerial association in 1966. Mission is to help families face their present problems and develop healthy alternatives to current dysfunctional patterns of behavior, thinking and feeling so that healing may occur. Provide parent education classes and support groups as well as bereavement support groups.

Date: 4-25-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Pittsburgh Business and Professional Women's Club

ADDRESS: 8612 W. Barkhurst Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: (412) 366-3894

OFFICERS:

PRESIDENT:  
Kathy Green

VICE PRESIDENT(S):  
Jeanette Lintleman  
Patty Fike

SECRETARY:  
Lynn Hergenrother

TREASURER:  
Joanne Dibert

PUBLIC RELATIONS:  
Karen Walker

CORRESPONDING SEC:  
Linda Mueller

MONTH OF ELECTION: April

DUES: \$80

PERSONS ELIGIBLE: All who support the advancement of women in the workplace

MEETING PLACE: Wildwood Country Club

DATE AND TIME OF MEETING: 4<sup>th</sup> Thursday of the month, 6 PM (dinner)

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: To achieve equity for all women in the workplace through education, advocacy and information.

DESCRIPTION: Networking, dinner, program if interest to working women

DATE: 5-7-02

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Star Kids, Inc.

ADDRESS: P. O. Box 159

CITY/ZIP: Ingomar, PA 15127

PHONE: (412) 366-6610

E-MAIL: [www.northstarkids.com](http://www.northstarkids.com)

OFFICERS:

ARTISTIC DIRECTOR: Annie Snyder

PRESIDENT:  
Debbie Sutton

VICE PRESIDENT

SECRETARY:  
Lisa Knapp

TREASURER:  
Armida Portman

CONTACT:  
Lysie Sevener

RECORDING SEC:

MONTH OF ELECTION: September

PERSONS ELIGIBLE: Parents of current and previous North Star Kids

MEETING PLACE: Various

DATE AND TIME OF MEETING: Various

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Provide theater education, direction, performance exposure and outreach opportunities while maintaining home spun qualities of respect, responsibility and commitment.

DESCRIPTION: A non-discriminatory group of musically talented children.. Singing and dancing troupe of children ages 8-14.

DATE: 3-3-05

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: North Suburban Adult Services

ADDRESS: 336 S. Home Avenue

CITY/ZIP: Pittsburgh, PA 15202

PHONE: 412-734-4865

E-MAIL: pacusick@verizon.net

OFFICERS:

PRESIDENT:

Beth Exton

VICE-PRESIDENT:

Sharon Monalan

SECRETARY:

Frances Haeberle

TREASURER:

Katina Lee

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: April

DUES: \$10 yearly

PERSONS ELIGIBLE: All senior citizens—50+

MEETING PLACE: 336 S. Home Avenue

DATE AND TIME OF MEETING: Monday-Thursday

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To provide services to senior adults

DESCRIPTION: We provide noon meals, blood pressure readings, transportation, Bingo, card parties, dance classes, art classes---proposed exercise classes and men's breakfast.

DATE: 1-30-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Northern Allegheny County Chamber of Commerce

ADDRESS: 5000 Brooktree Road

CITY/ZIP: Wexford, PA 15090

PHONE: 724-934-9700

E-MAIL: nacco@nacco.com

OFFICERS:

PRESIDENT

Mary Margaret Fisher

MONTH OF ELECTION:

DUES: Based on full time employees

PERSONS ELIGIBLE:

MEETING PLACE: Various

DATE AND TIME OF MEETING: Various

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Promote local businesses.

DESCRIPTION:

DATE 10-12-2005

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Northern Allegheny Lions Club**

ADDRESS: P.O. Box 381

CITY/ZIP: Ingomar, PA 15127

TELEPHONE: 724-934-0256

E-MAIL: [g.roberson@gsa-cw.com](mailto:g.roberson@gsa-cw.com)

**OFFICERS:**

**PRESIDENT:**

Roger Thomson (412-486-0965)

**SECRETARY:**

Gary Roberson (724-934-0256)

**VICE-PRESIDENT(S):**

Herman Heyl (412-366-4644)

Debbie Allen (724-934-8989)

**TREASURER:**

Edward Hoppe III (412-364-7662)

MONTH OF ELECTION: April

ANNUAL DUES: \$80

PERSONS ELIGIBLE: By invitation

MEETING PLACE: Wildwood Golf Club

DATE AND TIME OF MEETING: 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month at 6:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To create and foster a spirit of understanding among all people for humanitarian needs. To provide volunteer services through community involvement and international cooperation.

ADDITIONAL INFORMATION (OPTIONAL): Lion's Club Motto: "We serve."

DATE: 7-26-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **PAPEN – Pennsylvania Professional Employment Network**

ADDRESS: c/o Hampton Presbyterian Church

CITY/ZIP: 2942 East Hardies Road, Gibsonia, PA 15044

TELEPHONE:

E-MAIL: [papen@papen.us](mailto:papen@papen.us)

### OFFICERS:

PRESIDENT:  
Joseph Hrason

SECRETARY:  
Arthur Probola

VICE-PRESIDENT(S):  
Dan Dupree

TREASURER:  
Richard Dupree

NORTH CHAPTER DIRECTOR: Rebecca Stenger (412-486-0555), [rstenger@ix.netcom.com](mailto:rstenger@ix.netcom.com)

MONTH OF ELECTION:

ANNUAL DUES: \$10 (lifetime)

PERSONS ELIGIBLE: Professional and other interested individuals living in western PA

MEETING PLACE: North Chapter- Hampton Presbyterian Church, Gibsonia (5 other active chapters)

DATE AND TIME OF MEETING: North Chapter – Mondays at 9:00 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To help members advance their careers by providing an environment where they can develop networking skills, foster networks of personal contacts, share career-related experiences, and uncover career opportunities.

ADDITIONAL INFORMATION (OPTIONAL): PAPEN is an all volunteer, Pittsburgh based, non-profit networking organization.

DATE: 7-30-07

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Perry Highland Junior Women's Club**

ADDRESS: 109 Darlene Drive

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-487-5218

E-MAIL:

OFFICERS:

PRESIDENT:

Donna Maloney

SECRETARY:

Marilou Seskey

VICE-PRESIDENT(S):

Bette Trimber

TREASURER:

Sue Ritchey

MONTH OF ELECTION: April

ANNUAL DUES: \$30

PERSONS ELIGIBLE: All women 18 yr. of age or older

MEETING PLACE: Evergreen Community Park, 3430 Evergreen Road, Pittsburgh, PA 15237

DATE AND TIME OF MEETING: Third Thursday of the month, September through May, at 7:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Community service; social club

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 8-31-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Piccadilly Herb Club

ADDRESS: 614 Dorseyville Road ( ASWP at Beechwood)

CITY/ZIP: Pittsburgh, PA 15238

OFFICERS:

PRESIDENT:

Arline Bennett  
2702 Bristol Court  
Allison Park PA 15101  
412-486-1746

VICE PRESIDENT(S):

Jean Miscoe, 1st  
416 Fox Drive  
Pgh, PA 15237  
412-364-6371

MEMBERSHIP:

Patti Roberson  
125 N. Oakhill Road  
Pittsburgh PA 15238  
412-781-5197

SECRETARY:

Carol Neely  
176 Hinkel Road  
Pgh, PA 15229

TREASURER:

Verna Laman  
109 Hillcrest Road  
Pgh, PA 15238

MONTH OF ELECTION: OCTOBER

DUES: \$25 Yearly

PERSONS ELIGIBLE: Anyone interested in herbs and willing to work

MEETING PLACE: ASWP at Beechwood, 614 Dorseyville Road-----Other locations for special events

DATE AND TIME OF MEETING: Day group 3<sup>rd</sup> Thursday of the month at 10 A.M.

Night group 4<sup>th</sup> Wednesday of the month at 7 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: To further knowledge of herbs, support environmental education programs and maintain the herb garden at Beechwood.

DESCRIPTION: Founded in 1949 to impart knowledge and interest in gardening, especially herbs, and to support civic organizations.

DATE 10-21-05

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Pittsburgh Concert Chorale**

ADDRESS: Suite 210-B, 9800 McKnight Road

CITY/ZIP: Pittsburgh, PA 15237-6005

TELEPHONE: 412-635-7654 [Fax: 412-635-9123]

E-MAIL: [pccsing@nauticom.net](mailto:pccsing@nauticom.net)

WEBSITE: [www.pghconcertchorale.org](http://www.pghconcertchorale.org)

### OFFICERS:

**PRESIDENT:**

Jack Robertson

**SECRETARY:**

Charlotte Donley

**VICE-PRESIDENT(S):**

Barbara McKelway  
Charlie McChesney  
John Pickett

**TREASURER:**

J. Alan Crittenden

**MUSIC DIRECTOR:**

Katherine Mueller

MONTH OF ELECTION: June

ANNUAL DUES: (Singers) \$45

PERSONS ELIGIBLE: Yearly auditions (for singers)

MEETING PLACE: Ingomar United Methodist Church

DATE AND TIME OF MEETING: Rehearsals are Tuesdays at 7:15 PM (Sept. through May)

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To enhance the quality of life of greater Pittsburgh by involving the community in musical performances.

DATE: 7-30-07

ALL ABOUT YOUR CLUB/ORGANIZATION

NAME OF ORGANIZATION/CLUB: Pittsburgh Greater Harmony Chorus

ADDRESS: 467 Frankland Avenue

CITY/ZIP: Verona PA 15147

PHONE: 412-828-3822

E-MAIL: [dgknapp@verizon.net](mailto:dgknapp@verizon.net)

WEB: [www.greaterharmony.org](http://www.greaterharmony.org)

OFFICERS:

PRESIDENT:  
Donna Knapp

VICE PRESIDENT:  
Nancy Klein

SECRETARY:  
Michelle Riggi-Smith

TREASURER  
Barbara Wyllie

PUBLIC RELATIONS  
Phyllis Jackson

CORRESPONDING SEC.  
Beverly Smith

MONTH OF ELECTION: March

DUES: \$262 yearly

PERSONS ELIGIBLE: Any member

MEETING PLACE: Richland Elementary School

DATE AND TIME OF MEETING: Tuesdays at 6:30 P.M.

MAIN PURPOSE OF YOUR CLUB/ORGANIZATION: Educational, Musical and Performance

DESCRIPTION: Sweet Adelines, Int.

DATE: 5-12-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Pittsburgh Piano Teachers Association

ADDRESS: 138 Industry Drive

CITY/ZIP: Pittsburgh, PA 15275

PHONE: 412-788-5900

E-MAIL:Future Web Site: [www.music.duq.edu](http://www.music.duq.edu)

OFFICERS:

PRESIDENT:  
Mrs. Linda Waltermice

VICE PRESIDENT(S):  
Joan Stanisha  
Susan Vogel

SECRETARY:  
Ellen Johnson

TREASURER:  
Carol Karl

PUBLIC RELATIONS:  
Jane O'Mara

CORRESPONDING SEC:  
Arnel Montgomery

MONTH OF ELECTION: April

DUES: \$40 member, \$60 couple,  
\$20 65 years and over

PERSONS ELIGIBLE: Private piano teachers and those who serve as instructors in schools and colleges in the Pittsburgh area

MEETING PLACE: Volkwein's Music

DATE AND TIME OF MEETING: 3<sup>rd</sup> Wednesday of the month at 10 AM, September through May excluding January

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To provide a supportive and educational organization dedicated to the improvement of the quality and standard of piano instruction provided to students of the private piano teacher.

DESCRIPTION:

DATE: 11-4-00

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Pittsburgh Rose Society

ADDRESS: 1553 King Charles Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 412-364-3227

E-MAIL: [rstehle1126@comcast.net](mailto:rstehle1126@comcast.net)

OFFICERS:

PRESIDENT:

Dorothy Zenkevich  
4858 S. Emblem Dr.  
Pgh, PA 15236  
412-881-6795

VICE PRESIDENT(S):

Veronica Berton  
1547 Critchfield Drive  
Bridgeville, PA 15017  
412-221-4187

SECRETARY:

Dolores Howley  
307 Arbor Lane  
Pgh, PA 15236  
412-655-3299

TREASURER:

Richard Oberlander  
2118 Coventry Drive  
Allison Park, PA 15101  
412-486-0649

PUBLIC RELATIONS:

Ralph G. Stehle  
1553 King Charles Dr.  
Pgh, PA 15237  
412-364-3227

CORRESPONDING SEC:

same as Secretary

MONTH OF ELECTION: March

DUES: \$15

PERSONS ELIGIBLE: Open to anyone interested in roses.

MEETING PLACE: St. Augustine Auditorium, 37<sup>th</sup> St., Lawrenceville

DATE AND TIME OF MEETING: Call for dates, on Sundays, 2 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To bring together all people that love America's National Flower, "The Rose", and to aid others in growing the rose. The club is 51 years old and has the largest membership of any plant society or garden club in the state...228 members.

DESCRIPTION:

DATE: 3-05

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Pittsburgh Rug Hooking Guild

ADDRESS: P.O. Box 72

CITY/ZIP: Curtisville PA 15032

PHONE: 724-265-4207

E-MAIL:PFMI@NAUTICOM

OFFICERS:

PRESIDENT  
Fritz Mitnick

VICE PRESIDENT:  
Judy Lucidi

SECRETARY  
Sue Lazaroff

TREASURER  
Susanne McNally

PUBLIC RELATIONS  
Fritz Mitnick

MONTH OF ELECTION: June

DUES: \$25

PERSONS ELIGIBLE: Anyone interested in Rug Hooking

MEETING PLACE: Memorial Park Presbyterian Church---8800 Peebles Road, Pittsburgh PA 15237

DATE AND TIME OF MEETING: Monday at 10:30 A.M. to 2:00 P.M. --September to May

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To increase awareness of rug hooking and offer help to those who would like to learn to hook.

DATE: 10-20-05

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Pittsburgh Scrabble Players**

ADDRESS: c/o Coletta Spoor

CITY/ZIP:

TELEPHONE: 412-486-3796

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

**SECRETARY:**

**VICE-PRESIDENT(S):**

**TREASURER:**

**MONTH OF ELECTION:**

**ANNUAL DUES:**

**PERSONS ELIGIBLE:**

**MEETING PLACE:** Northland Public Library, 300 Cumberland Road

**DATE AND TIME OF MEETING:** Every Saturday, from 11:00 AM until 5:00 PM

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** To play Scrabble in an atmosphere of friendly competition; to gain a deeper appreciation of the game as we learn new words and strategies.

**ADDITIONAL INFORMATION (OPTIONAL):** A small group (12-14) of Scrabble lovers who enjoy meeting and playing with like-minded people. New players (all levels) are sincerely welcome. No commitment is required – play one game or five. All ages are welcome.

**DATE:** 6-29-06

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Pittsburgh Violet & Gesneriad Society**

ADDRESS: 101 Oak Heights Drive

CITY/ZIP: Oakdale, PA 15071

TELEPHONE: 724-693-8666

E-MAIL: [georgena@verizon.net](mailto:georgena@verizon.net)

### OFFICERS:

#### PRESIDENT:

Ron Ferrie (724-457-4028)  
1040 Whispering Woods Dr., Moon Twp. 15108

#### VICE-PRESIDENT(S):

Cyndi Fink

#### SECRETARY:

Mary Louise Karns

#### TREASURER:

Georgena Albrecht

MONTH OF ELECTION: November

ANNUAL DUES: \$12

PERSONS ELIGIBLE: Anyone interested in violets and gesneriads

MEETING PLACE: Northland Public Library

DATE AND TIME OF MEETING: 3<sup>rd</sup> Wednesday of the month at 7:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Growing rare plants

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 9-18-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Richland Garden Club

ADDRESS: Gibsonia Presbyterian Church

4003 Gibsonia Road

CITY/ZIP: Gibsonia, PA 15044

PHONE: 724-443-2092

E-MAIL:

OFFICERS:

PRESIDENT:

Revolving

VICE PRESIDENT(S):

Marjorie Logan

SECRETARY:

Josephine Strazisar

TREASURER:

Helen Deer

PUBLIC RELATIONS:

CORRESPONDING SEC:

Jo Strazisar

MONTH OF ELECTION:

DUES: \$10 per year

PERSONS ELIGIBLE: anyone

MEETING PLACE: Gibsonia Presbyterian Church, Gibsonia Road

DATE AND TIME OF MEETING: 1<sup>st</sup> Monday each month. Time varies.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Ten Members only—supply holiday treats to a personal care home—make favors.

DESCRIPTION: Due to age we have only 10 members and take turns conducting meetings. We socialize, share ideas and conversation.

DATE: 1-10-06

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Richland Sportsmen's Association, Inc.**

ADDRESS: P. O. Box 16

CITY/ZIP: Wildwood, PA 15091

TELEPHONE:

**OFFICERS:**

**PRESIDENT:**

Joe Bradac (412-486-2873)  
120 Rene Dr., Glenshaw, PA 15116

**SECRETARY:**

Tom Knechtel (724-482-1744)  
203 Eberhardt Rd., Butler, PA 16001

**VICE-PRESIDENT(S):**

Dave Lewis (412-367-7549)

**TREASURER:**

George Buszinski (724-443-3561)

MONTH OF ELECTION: November

ANNUAL DUES: \$35

PERSONS ELIGIBLE: open

MEETING PLACE: Club House at 5519 Richland Ave., off Gibsonia Road

DATE AND TIME OF MEETING: 2<sup>nd</sup> Monday of the month at 8:00 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote hunting, fishing, and other such sports. Conservation and protection of forests and wildlife. Fellowship.

ADDITIONAL INFORMATION: We provide hunter education, trap, skeet, archery and 22 cal indoor rifle and pistol range.

DATE: 9-18-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Riding for the Handicapped of Western PA

ADDRESS: P O Box 23

CITY/ZIP: Allison Park, PA 15101

PHONE: 412-767-5433

E-MAIL:

OFFICERS:

PRESIDENT:

VICE PRESIDENT(S):

SECRETARY:

TREASURER:

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION:

DUES:

PERSONS ELIGIBLE:

MEETING PLACE:

DATE AND TIME OF MEETING:

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: A therapeutic horseback riding program for handicapped children and adults, ages 2-18.

DESCRIPTION:

DATE: 1-16-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Swan Civic Club, Inc.  
C/o George Sinagra

ADDRESS: 202 Dombey Drive

CITY/ZIP: Pittsburgh, PA 15237

PHONE: 412-366-6826

E-MAIL:

OFFICERS:

CO-CHAIRMEN:

George Sinagra

Mike Netzel

SECRETARY:

Donna Mosberger

TREASURER:

George Sinagra

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: To be determined

DUES: \$20 annually

PERSONS ELIGIBLE: Property owners of (new) Swan Acres, located on Sunderland, Gadshill, Dombey, Drood

MEETING PLACE: Rotates monthly amongst board officers

DATE AND TIME OF MEETING: 3<sup>rd</sup> Wednesday of each month, 7PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote fellowship, improve our neighborhood for the residents of Swan Acres, and instill community pride.

DESCRIPTION:

DATE: 11-9-04

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **THEOS (North Hills Chapter)**

ADDRESS: c/o Sperling Funeral Home, 408 Cedar Avenue

CITY/ZIP: Pittsburgh, PA 15212

TELEPHONE:

E-MAIL:

### OFFICERS:

FACILITATOR: Janet Notaro (412-321-2022)

MONTH OF ELECTION:

ANNUAL DUES: -----

PERSONS ELIGIBLE: Widows and widowers

MEETING PLACE: St. Sebastian's Church, McKnight and Seibert Roads

DATE AND TIME OF MEETING: 1<sup>st</sup> Thursday of the month at 7:30 PM. (Please contact Facilitator to confirm time and place of meeting.)

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Support group for widows and widowers.

ADDITIONAL INFORMATION (OPTIONAL): THEOS is a support group for those men and women finding it hard to cope with the loss of a spouse. There are 150 chapters in the US and 2 in Canada.

DATE: 6-30-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: TRY--- Together for Retarded Youth

ADDRESS: P O BOX 40

CITY/ZIP: Wexford, PA 15090

PHONE: 724-935-4010

E-MAIL: [trying@nauticom.net](mailto:trying@nauticom.net)

WEB SITE: [www.togetherforretardedyouth.org](http://www.togetherforretardedyouth.org)

FAX: 724-935-4946

OFFICERS:

PRESIDENT:

Ralph Kirsch  
170 Chester Ln.  
Wexford, PA 15090

VICE PRESIDENT(S):

David Yuko

SECRETARY:

Margaret Tollerton  
190 Wexford-Bayne Rd.  
Wexford, PA 15090  
724-935-2867

TREASURER:

Bill Eaton

PUBLIC RELATIONS:

CORRESPONDING SEC:

Pat Cramer

MONTH OF ELECTION: September

DUES: None

PERSONS ELIGIBLE: Board Members

MEETING PLACE: Wexford Elementary School

DATE AND TIME OF MEETING: 3<sup>rd</sup> Tuesday each month at 7:30 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Recreation and crafts for mentally retarded and/or physically handicapped.

DESCRIPTION: Non-profit organization providing activities for the handicapped

DATE: 5-10-05

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Twig and Blossom Garden Club

ADDRESS: 5131 Hamlet Drive

CITY/ZIP: Gibsonia, PA 15044

PHONE: 724-443-5008

E-MAIL:

OFFICERS:

PRESIDENT:  
Lynn Fluke

VICE PRESIDENT(S):  
Patti Forte

SECRETARY:  
Lois Bogel

TREASURER:  
Julie Trischler

PUBLIC RELATIONS:

CORRESPONDING SEC:  
Julie Trischler

MONTH OF ELECTION: September

DUES: \$35

PERSONS ELIGIBLE: Everyone

MEETING PLACE: Members homes

DATE AND TIME OF MEETING: First Wednesday of the month at 10 AM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Convey knowledge of plant materials to beautify homes and gardens, share knowledge with community. Concerned with the environment and conservation programs, activities, etc. Give a \$2,000 agriculture scholarship to Penn State each year. We have a garden at Passavant Hospital.

DESCRIPTION: Affiliated with Women's National Farm and Garden Association

DATE: 10-14-03

**NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

NAME OF CLUB OR ORGANIZATION: **Twig and Thistle Herb Unit**

ADDRESS: 128 Crestwood Drive

CITY/ZIP: Pittsburgh, PA 15209-1008

TELEPHONE: 412-486-7502

E-MAIL:

**OFFICERS:**

**PRESIDENT:**

Mary Dutkovic

**SECRETARY:**

Valerie Chiel

**VICE-PRESIDENT(S):**

(Vacant)

**TREASURER:**

Jean Krzeminski

**MONTH OF ELECTION:** April

**ANNUAL DUES:** \$10

**PERSONS ELIGIBLE:** Anyone interested in herbs.

**MEETING PLACE:** Members' homes

**DATE AND TIME OF MEETING:** Usually the 2<sup>nd</sup> Tuesday of the month at 10:00 AM

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** To develop and stimulate members' interest in the cultivation and uses of herbs.

**ADDITIONAL INFORMATION (OPTIONAL):** We maintain the Herb Garden at the Depreciation Hands Museum.

**DATE:** 3-23-07

## **NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY**

**NAME OF CLUB OR ORGANIZATION: Venture Club of North Pittsburgh**

**ADDRESS: 464 Walnut Street**

**CITY/ZIP: Pittsburgh, PA 15238**

**TELEPHONE: 412-828-9168**

**WEBSITE: <http://ventureclubnp-ivil.tripod.com>**

### **OFFICERS:**

**PRESIDENT:**

Mary Alice Olson

**SECRETARY:**

Vicki Kaleusher

**VICE-PRESIDENT(S):**

Shanda Kanonik

**TREASURER:**

Wendy McCorkle

**MONTH OF ELECTION: June**

**ANNUAL DUES: \$35.00**

**PERSONS ELIGIBLE:**

**MEETING PLACE:** Please call for this information.

**DATE AND TIME OF MEETING:** Second Monday of each month at 6:30 PM

**MAIN PURPOSE OF YOUR CLUB\ORGANIZATION:** We are a non-profit organization of working women who support women and children's organizations such as the VOICE Shelter, Family Resources, Butler Memorial Prenatal Program, Glade Run.

**ADDITIONAL INFORMATION (OPTIONAL):**

**DATE:** 3-30-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Western Pennsylvania Genealogical Society

ADDRESS: 4400 Forbes Avenue

CITY/ZIP: Pittsburgh, PA 15213-4080

PHONE: 412-687-6811

Website---www.wpgs.org

OFFICERS:

PRESIDENT:

Donna Booth—until 6-30-2006

Marilyn Holt—starting 7-1-06

VICE PRESIDENT

SECRETARY:

Diane Regan

Starting 7-1-06

TREASURER:

Phyllis Locke

PUBLIC RELATIONS: PUBLICITY

Barbara Guffey

CORRESPONDING SEC:

Nancy Romig

MONTH OF ELECTION: June

DUES: \$25 a year –individual membership

PERSONS ELIGIBLE: Anyone interested in Genealogy/family history, and who pays yearly dues

MEETING PLACE: Carnegie Library Lecture Hall

DATE AND TIME OF MEETING: 10:00 A.M. Jan.-June and Sept. No July, Aug. or December Meetings.  
See our website for the dates.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Genealogy

DESCRIPTION: The W.PA Genealogy Society is a non-profit educational organization of amateur and professional family historians and genealogists founded in 1974 to perpetuate the rich heritage of W. PA 26 counties. The society serves to foster an interest in Genealogy through meetings, workshops and examination of records extending to educate on sources and methods of Genealogical lives.

DATE: 2-5-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: **Western Pennsylvania Model Railroad Museum**

ADDRESS: 5507 Lakeside Drive

CITY/ZIP: Gibsonia, PA 16059

PHONE: (724) 444-6944

E-MAIL: wpmrm@FYI.net

OFFICERS:

PRESIDENT:  
Raymond R Mueser

VICE PRESIDENT(S):  
Glenn McClintock

SECRETARY:  
Emmett Brown

TREASURER:  
William Haas

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: September

DUES: Senior \$90 per yr.  
Junior--\$20 per yr.  
(14 to 18 years)

PERSONS ELIGIBLE: Senior (18 and up), Junior (14-18,)

MEETING PLACE: Lower level of building

DATE AND TIME OF MEETING: Monday and Wednesday evenings—work sessions from 6 to 9 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: To replicate and preserve an accurate scale representation of the history of railroading in western PA.

DESCRIPTION: We are building a 4000 square foot HO scale layout of Pittsburgh to Cumberland MD back in the early 1950's.

DATE: 5-11-05

## ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Western Pennsylvania Wheelmen Bicycle Club

ADDRESS: PO Box 99684

CITY/ZIP: Pittsburgh, PA 15233

PHONE: 412-422-2234 (Ride and information "Hot-Line")

E-MAIL/WEB SITE: [www.wpwbikeclub.org](http://www.wpwbikeclub.org)

### OFFICERS:

PRESIDENT:  
Ned Williams

VICE PRESIDENT(S):  
Al Gaborri

SECRETARY:  
Kurt Vazquez

TREASURER:  
Pat Botula

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: November

DUES: \$17--individual  
\$19--family

PERSONS ELIGIBLE: Individual members must be at least 18 years old. Anyone interested in bicycles, bicycle riding and bicycle advocacy.

MEETING PLACE: Schenley Park Visitors Center (Oakland, across from Phipps Conservatory)

DATE AND TIME OF MEETING: 8:00PM 2<sup>nd</sup> Monday of January, March, April, May, September, October, November and December.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote bicycle riding for recreation, health and utility. To provide organized rides, recommended routes and club sponsored events, to encourage safe and enjoyable bicycle riding. To provide a voice for bicyclists when dealing with transportation planners, governments and the public, so that bicyclists' concerns and safety are considered.

DESCRIPTION: A non-profit organization of about 700 members that promotes safe bicycling for recreation and as an alternative mode of transportation through education and road riding events.

DATE: 5-19-05

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **West View Leisure Years Group**

ADDRESS: West View United Methodist Church, 146 Cornell Avenue

CITY/ZIP: Pittsburgh, PA 15229

TELEPHONE:

### OFFICERS:

**PRESIDENT:**

Anna Mae Dunhoff (412-364-8355)

**SECRETARY:**

Nancy C. Jones

**VICE-PRESIDENT(S):**

Joan Simmons (412-931-0192)

**TREASURER:**

Norma Stoker  
Dorothy McCleary

MONTH OF ELECTION:

ANNUAL DUES:

PERSONS ELIGIBLE:

MEETING PLACE: West View United Methodist Church

DATE AND TIME OF MEETING: Please contact an officer for current info.

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: Fellowship

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 4-15-06

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Westview North Hills Kiwanis Club

ADDRESS: c/o William S. Shirley  
252 Columbia Avenue

CITY/ZIP: Pittsburgh, PA 15229-1623

PHONE: 412-734-3910

OFFICERS:

PRESIDENT:  
James P. Smith

VICE PRESIDENT(S):  
Fred Donatelli

SECRETARY:  
William Shirley  
412-734-3910

TREASURER:  
Harry Menhorn, Jr.  
412-364-7757

PUBLIC RELATIONS:

CORRESPONDING SEC:  
William Shirley

MONTH OF ELECTION: September

DUES: \$60.00

PERSONS ELIGIBLE: Any person of good character who lives in the communities in which we are located.

MEETING PLACE: Ross Community Church, McKnight and Nelson Run Roads

DATE AND TIME OF MEETING: Weekly, Tuesday, 7:15

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To fulfill purposes of Kiwanis International—fellowship and service with emphasis on service to children and youth.

DESCRIPTION:

DATE: 9-29-02

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Westview-Ross Athletic Association

ADDRESS: PO Box 9749

CITY/ZIP: Pittsburgh, PA 15229

PHONE: 412-367-7135

E-MAIL:

OFFICERS:

PRESIDENT:  
Pat Bauer

VICE PRESIDENT(S):  
Tim Burnett

SECRETARY:  
Fran Gallaher

TREASURER:  
Tom Macel

PUBLIC RELATIONS:

CORRESPONDING SEC:

MONTH OF ELECTION: October

DUES: Registration fee varies

PERSONS ELIGIBLE: All paid members

MEETING PLACE: Ross Community Park

DATE AND TIME OF MEETING: last Monday of the month at 7:30 PM

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: Provide instruction and supervision for boys and girls of Westview and Ross Township. Baseball and softball instruction

DESCRIPTION: Web Site: [www.wvraa.org](http://www.wvraa.org)

DATE: 5-05

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Wissahickon Nature Club**

ADDRESS: 432 Olympia Road

CITY/ZIP: Pittsburgh, PA 15211

TELEPHONE: 412-488-8760

E-MAIL: [bluejay@city-net.com](mailto:bluejay@city-net.com)

### OFFICERS:

**PRESIDENT:**

Chuck Tague  
Susanne Varley

**SECRETARY:**

Jean Daniels

**VICE-PRESIDENT(S):**

Bruce Randall

**TREASURER:**

Dianne Machesney

MONTH OF ELECTION: May

ANNUAL DUES: \$7 (individual); \$10 (family)

PERSONS ELIGIBLE: Anyone interested in nature

MEETING PLACE: Fern Hollow Nature Center

DATE AND TIME OF MEETING:

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To explore the Natural History of Pennsylvania

ADDITIONAL INFORMATION (OPTIONAL):

DATE: 7-30-07

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Women's Club of White Oak Heights**

ADDRESS: 116 Crestvale Road

CITY/ZIP: Pittsburgh, PA 15237

TELEPHONE: 412-487-6328

E-MAIL: [tlmanna@hotmail.com](mailto:tlmanna@hotmail.com)

### OFFICERS:

PRESIDENT:  
Patty Cooknick

SECRETARY:  
Tammi Wilson

VICE-PRESIDENT(S):  
Barbara Pitchford

TREASURER:  
Linda Cupka

MONTH OF ELECTION: June (2 yr. term - election even years)      ANNUAL DUES: \$15

PERSONS ELIGIBLE: Any woman residing in White Oak Heights, Ross Township

MEETING PLACE: Members' homes

DATE AND TIME OF MEETING: 1<sup>st</sup> Tuesday of the month at 7:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: To promote neighborliness, sociability, culture and education through community planning.

ADDITIONAL INFORMATION (OPTIONAL): We support the D.A.R.E. program of Ross Township, North Hills Community Outreach, and Nazareth Senior Housing

DATE: 8-6-07

ALL ABOUT YOUR CLUB\ORGANIZATION

NAME OF ORGANIZATION OR CLUB: Y-Knot Square and Round Dance Club

ADDRESS: 3123 Deerwood Drive

CITY/ZIP: Allison Park, PA 15101

PHONE: 487-1664

E-MAIL:

OFFICERS:

PRESIDENT:

Steve and Monique Romitz

VICE PRESIDENT(S):

Harry Alexander

SECRETARY:

Jan Hoag

TREASURER(s):

Kathy Christ  
Marie Cramer

PUBLIC RELATIONS:

Jean Maier

CORRESPONDING SEC:

Jan Hoag

MONTH OF ELECTION: March

DUES: \$10.25 person, \$20.50 a couple

PERSONS ELIGIBLE: A dancer who has completed main stream and plus calls.

MEETING PLACE: North Hills Community Baptist Church, 7801 Thompson Run Road

DATE AND TIME OF MEETING: Dancing every Thursday night from 7:30 to 10:30

MAIN PURPOSE OF YOU CLUB\ORGANIZATION: To promote square and round dancing.

LESSONS: New classes start in February.

DESCRIPTION: Square Dancers are a very friendly group who dress in western clothes for most of the year. In the summer months some of the clubs have a relaxed dress code. As a Square Dancer you can dance any night of the week at one of the clubs.

DATE: 2-17-00

## NORTHLAND PUBLIC LIBRARY'S CLUBS & ORGANIZATIONS DIRECTORY

NAME OF CLUB OR ORGANIZATION: **Zonta Three Rivers Pittsburgh North**

ADDRESS: P.O. Box 460

CITY/ZIP: Wexford, PA 15090-0460

TELEPHONE: 724-935-6100

E-MAIL: [Zonta3rn@ZontaThreeRiversNorth.com](mailto:Zonta3rn@ZontaThreeRiversNorth.com)

### OFFICERS:

**PRESIDENT:**

Valerie Benjamin

**VICE-PRESIDENT(S):**

Linda Yon

**SECRETARY:**

Gretchen Jezerc (Recording)

Pat Crist (Corresponding)

**TREASURER:**

Jane Joy, Treasurer

Charlotte Koenig, Asst. Treasurer

MONTH OF ELECTION: May

ANNUAL DUES: \$100 first year, \$90  
subsequent years

PERSONS ELIGIBLE: Executives and professionals. Membership is predominantly, but not limited to, women.

MEETING PLACE: 'Frescos' restaurant in Wexford

DATE AND TIME OF MEETING: Second Wednesday of month (Sept. through June) at 6:30 PM

MAIN PURPOSE OF YOUR CLUB\ORGANIZATION: The Zonta Club of Three Rivers Pittsburgh North is a local chapter of Zonta International. Zonta International is an organization of executives and professionals working together to advance the status of women worldwide through service and advocacy. The focus of Three Rivers Pittsburgh North is to improve the status of women through education and scholarships.

ADDITIONAL INFORMATION (OPTIONAL): Primary fundraiser is The Glass Slipper Ball featuring the best of the North Hills chefs and wine purveyors.

DATE: 5-31-2007